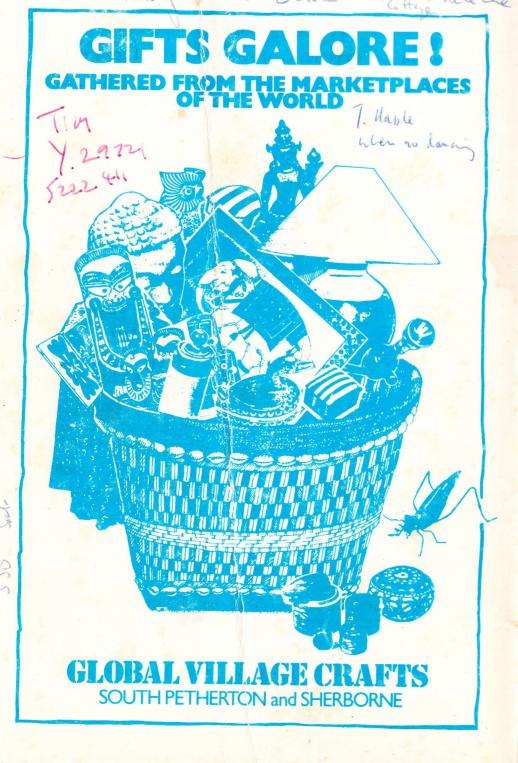




19th~21st JUNE 1981



PROGRAMME 25p



Contents

Committee and Festival History I
Meet the Artists 3,5,7,9
CraftsİI
General Information
Word Box
Map of South Petherton
Programme, Friday night & Saturday a.m 17
Saturday p.m. events
Sunday events
Local Folk22,23,24
Friends of the Festival29
Thanks







27th International Folklore Festival 31 July - 7 August 1981

OVER 300 EVENTS, including, Dancers from Holland, Senegal, Scotland, France, Sweden, Czechoslovakia, etc. plus The Stewarts, Vin Garbutt, Cilla Fisher, Artie Trewise, Hemlock Cock & Bull Band, Eddie Upton, Shropehire Bedlams, Lumps of Flum Pudding, Woodfidley, Taffy Thomas, Sam Sherry, Great Western Morris, Hugh Rippon, Reading Cloggies....

SAE for details to Folk House, 10 Richmond Rd., Exeter. or telephone Exeter 77285

Full programme available 1st July - 65p including postage

We welcome you to our fifth Festival.

The 1981 Committee:-

Festival Director Dave Close
Song OrganiserDev Deverill
Dance OrganiserArchie Bryden
Craft Organiser and Programme ...Anne Gray
Publicity and Design....Graham White
SalesJohn Wheeler
Minutes and Contracts Secretary...Sandy Bagge
Catering.....Margaret Willy
Treasurer....Brian Goddard
Secretary.... Anne Remington.Chief Steward...John Bagge

We hope you will enjoy the varied programme we have put together this year, and if you have any suggestions (helpful ones) for future Festivals, please let us have them. And cross your fingers for bett er weath this year.

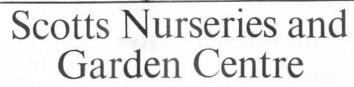
We call ourselves the 'Friendly Folk Festival', and trust that newcomers will find it so. Our old friends will see a few innovations and improvements. So welcome, one and all, to what promises to be a very good weekend.

A FESTIVAL SINCE 1213

It was in this year that King John confirmed a weekly market and an annual fair each Midsummer day, the Festival of St. John the Baptist, although it is probable that these events had been held from Saxon days and Midsummer day celebrations date from pre-Christian times. In 1252 the Fair was extended to include the 'eve and morrow' and by 1294 was valued at 6s 8d (33p). The Fair's value continued to grow and in 1448 it was extended again this time to six days. By 1650 it's value had begun to decline , reaching 6s 8d again by 1701. When the Gregorian calender was adopted in 1752 (some people imagined that they had been deprived of eleven days of their life!) the Fair, like many others, kept to old Midsummer day — July 5th, and continued on this day until the 1930's when such was the interest, or rather, lack of it, that tolls were levied merely for the sake of tradition.

The old market house was demolished in 1843 and the replacement building can now be seen as part of the front section of the Blake Hall which was built in 1911.

Today we have revived the celebrations of old by gathering together musicians, dancers and craftsmen for a Festival of traditional arts in and around South Petherton on the weekend (an 'eve, day and morrow') nearest to Midsummer day. So why not come and join us when the gauntlet is raised, as the Saxon Lords of the Manor may have done in the past, to let the festivities commence, because it is you, the folk, that make Folk.



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REET THE ARTISTS

THE YETTIES this is the first festival with the new line up. PETE, BONNY & MAC will be performing in their own inimitable style in the West Country Concert on sunday afternoon and, of course, in the Yetties Ceilidh on sunday evening.

TONY ROSE, one of the stalwarts of the 1960's revival of English traditional song, always in great demand nationally, a great singer, guitarist and concertina player - a man not to be missed.

THE BULLY WEE BAND. A welcome return to the festival for this highly talented group of musicians - really dynamic Celtic sounds. The boys tour frequently on the Continent and earlier this year made a triumphant entry into the U.S.A.. Their final concert on sunday evening is not to be missed.

PACKIE BYRNE & BONNIE SHALJEAN form a brilliant team that is too well known on the folk scene to need any introduction - suffice to say that Bonnie's delightful voice and harp are more than equal to Packie's Irish wit.

SIX HANDS IN TEMPO. The lads, David Proctor, Steve Bailey and Alan Harris were for me the hit of Sidmouth in 1980. Can six hands really do all that.

CHRISTIEN ETERMAN is a lovely lady from Holland who sings some traditional, but mainly her own compositions - in English, so phrase books are not necessary!



Music's the medicine of the mind. - Dr. Francis Lockier

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ARTISTS....

MIKE SILVER. This brilliant song writer works widely on the Continent. This is his first time at the festival and he will be judging the song writing competition and presenting a song-writing workshop with Christien Eterman.

WHITE COCKADE, Dev, Audrey and Steve, a traditionally based 3 part harmony group - culture with humour - resident group of our own BELL FOLK CLUB.

ERIK ILOTT, the Bristol shanty man - seaman, thatcher and farm labourer - songs from the seven seas. Don't miss Erik's workshop on international folk songs.

MICK TEMSE & PAT SMITH are brilliant duo from Wales playing concertina, melodian, guitar and spoons - come to their workshop on Anglo-Welsh songs and tunes.

JOHN ALDERSLADE and his amazing puppets! He will also be compering the West Country concert.

BUNGLE RYE. A touch of the Irish from this group from Bath and recently featured at Bell Folk club's Irish night.

DOGHOUSE. This delightful couple run the Black Horse folk club in Taunton and will be running our folk club sessions in the BELL INN lounge with:-

ANDY CARD a very talented melodian player who answers to the name of hot fingers! and,

JOHN WHEELER our sales organiser and itinerent Welshman of stunning wit (eat your heart out Max Boyce). Oh yes, he sings quite well too!.

MICK RYAN formerly of the 'Ryan & Burge'duo, currently with re-formed group'Crows' has now launched himself on a new, dynamic solo career

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- To Montacute House, west of Yeovil, glowing stone Elizabethan mansion filled with contemporary portraits:
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There's nothing worse than a dyslexic folk singer. -G.W.

ARTISTS....

JOHN CHAPMAN from Stratford upon Avon, a most popular caller at dances all over the country since 1953. In the '50's he took part in the BBC radio broadcasts of 'The Dancing Engish'.

DANSWYR TAWERIN from Swansea, here in 1979, make a welcome return visit with their colourful national costumes and spectacular dances. Winners in 1979 of the dance competitions at the Caernarfon and Carmarthen Eisteddfods they will touring in the United States in August.

The SOUTH DORSET CALEDONIAN SOCIETY, will be presenting dances from the Scots tradition, with a 'touch o' the tartan'.

The SILVER AND GOLD BAND, well known all over the south west of England are coming from Plymouth.

For the third time WOODFIDLEY come from Winchester to show items from their varied repertoire of national dances. They will also take a workshop on Manx dances and will take part in the Sunday folk service. For the first time here we shall see the Rapper sword dances of north east England, presented by BUCKLAND BLADES from west Somerset, while SWEET COPPIN make a welcome return visit to show the clog and other dances of the north west. The Morris tradition is well represented by the men of the TAUNTON DEANE, CHALICE, DARTINGTON and WESSEX clubs, all regular supporters of our Festival.

Our good friends the YETMINSTER IRISH DANCERS will come on Friday to give the Festival a flying start, while the SHAMROCK DANCERS from Bristol will be here on Saturday. Look out for those beautifully embroidered costumes.

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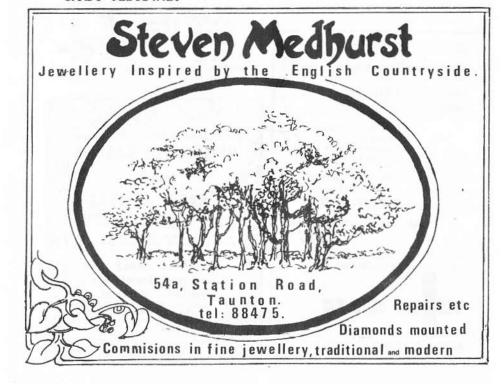
and yet more entertainers....

The childrens events will again be in the capable hands of BUTTERFINGERS with 'our' JOHN CHAPMAN from Ilminster running the HOBBY HORSE Club and presenting a Children's show on Saturday afternoon. John will also M.C. the friday evening dance.

BRISTOL FASHION, our regular quests, again bring our English country dances and their team of Long Sword dancers to add to the variety of the Festival. Of our own local bands, JIGS FOR GIGS, increasingly well known from Bath and Bristol to Weymouth and Exeter, will play for the Friday evening dance, and SPAMwill be heard during the weekend.

Well known for her delightful Playford expositions, CORRINE SHARP will take a Sunday morning workshop, while the ever popular GRAHAM DORE from Yeovil, will join the YETTIES for the Sunday evening Ceilidh.

Please note that there are two JOHN CHAPMANS, and we are proud that they will be meeting each other for the first time at THE FIFTH SOUTH PETHERTON FOLK & CRAFT FESTIVAL.





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CRAFTS

The CRAFT EXHIBITION this year promises to be well varied from previous years, to include leather workers and cheesemakers, craft jewellers and graphic artists. Local talent will be well represented, but we have also invited exhibitors from a wider area than in the past.

For the first time we are staging some craft workshops and hope that those of you who have the chance to try their hand at Batik, Basket-work or others will have something worthwhile to show for your efforts.

In the last few years there has been a heartening revival of traditional arts and crafts, and you may be able to see some craftsmen (and women) at work during the exhibition. Feel welcome to ask questions, as many artists like to talk about their work, and, you never know, you may be inspired to try something yourself.

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An example of Somerset dialect: "Thee cassen zee as well as thee coo'st, ca'st ? And if thee coo'st thee oosen."

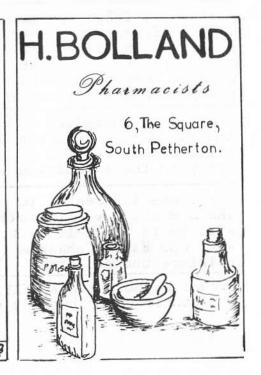


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General Information

The WINNING LUCKY PROGRAMME number will be drawn and displayed in the Information Centre on Sunday morning-check there to see if yours has won.

The SONG WRITING contest will be judged by Mike Silver and Christien Eterman, and the winner announced at the Saturday night concert

The CRECHE is open from 9.30am-5.oopm, for children under 2yrs.in The Manse.There is no set charge, but users are asked to make a reasonable contribution.Thankyou.

Children-look out for PROFESSOR PUMPERNICKLE'S treet Theatre with its dancing bear.

CAMPERS-milk will be brought to the camp site for sale by a local dairy, at about 8.30 a.m. on saturday and sunday mornings.

Festival CATERER Bob Levy, will be around the village from Friday evening until mid-Monday morning with his mobile snack bar, staying on the camp site overnight, providing snacks as long as they are needed-so campers, there's a ready-cooked breakfast if you want.

The CRAFT EXHIBITION and SALE this year is in the bus garage in Crown Lane. The Craft Workshops are in the Toc H Club Room alongside it entry to the exhibition is free.

ror those interested in musical instruments, CHRIS BUNKETT, violin maker, and PILGRIM HARPS will be in The Bell skittle alley, together with OLD FATHER ABRAHAM (Fraditional Life & Folklore booksellers.)

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SEAT

The listed words are written horizontally, vertically or diagonally, backwards, and forwards within the box. Ring the ones you find.we've started you off with REST, now find the others.

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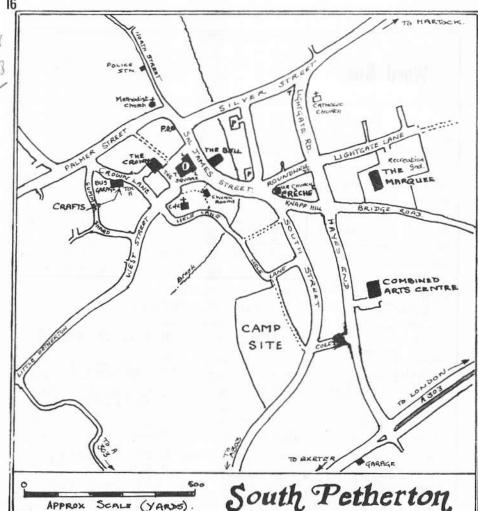
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THE FESTIVAL INFORMATION CENTRE IS AT BLAKE HALL

Please keep in touch for details of additional events such as informal song-swaps (all singers and instrumentalists welcome) and unavoidable last-minute amendments to the printed programme. Directory of where-to-eat-and-drink around here. FESTIVAL BADGES, T-SHIRTS, MUGS, PENDANTS, ETC.!

PROGRAMME OF EVENTS

LOWER PRICES ARE FOR CHILDREN UNDER 14 AND DAP'S

	FRIDAY	- 19th June San	at her neches	
	6.30	OPENING OF THE FESTIVA with the Yetminster Ir the Morris Men.)
* Forters?	8.00	CONCERT with Tony Rose, White Hands in Tempo, Doghou Wheeler and Clive Woot	Cockade, Six se, John	1.50/75 Hech's h
Market	8.00	BARN DANCE John Chapman(II) with and Festival teams.	Blake Hall Jigs for Gigs	1.50/75
	8.30	CLUB SONG SESSION	The Bell Coll	lection
1	11.00	LATE NIGHT EXTRA	The Bell (season t	
	SATURD	AY - 20th June		
	10.00	CRAFT EXHIBITION OPENS Bus Garage, Crown Lane	in the National	FREE
MINOPINE	10.00	FOLK SONGS ROUND THE WEETING ILOTT.	ORLD. The Bell	60/30
1 Jane	10.00	BASKETRY WORKSHOP	Toc H Room	60/30
	10.30	DANCE DISPLAYS start Compered by Tony Slinge	The Square	+ costs
Ihm With	11.00 engton	HOBBY HORSE CLUB Butterfingers, John Cha visits from Festival Te		60/30
, Cyrli ad		MORRIS WORKSHOP Graham Barrett	The Crown	60/30
Vilospinine.	11.30	CLOG WORKSHOP Sweet Coppin	Church Room	60/30
Sylvin -	12.00	A SONG AND A PINT with Bungle Rye.	The Bell	50/25

4.00 4.30 5.00 6.00 Man Mehada Dawnswyr Tawerin and Welsh dances 8.00 Packie Byrne & Bonnie Shaljean, Bully Wee Band, Bungle Rye, Six Hands in Tempo, Christien Eterman and Mike Silver. Compere Dev Deverill. 2.20/1.10 The Marquee CEILIDH 8.00 John Chapman(I) with Silver and Gold and displays by visiting teams. The Bell Collection CLUB SONG SESSION

The Bell (season ticket

holders only)

2.00

8.00

LATE NIGHT EXTRA

informal talk on an old West Country game MORE DANCING DISPLAYS The Square compere Tony Slinger

WELSH MUSIC & SPOONS WORKSHOP. The Bell 60/30 with Mick Tems and Pat Smith

5.00 CRAFT EXHIBITION CRAFT EXHIBITION CLOSES 8.00 The Marquee 2.20/1.10

with The Yetties and Graham Dore

FINAL CONCERT The Crown Bully Wee Band, Tony Rose, White Cockade

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...........

O. When and where is the BELL FOLK CLUB held?

- A. Every Sunday at the Bell Inn, South Petherton, at 8.30pm, with a guest every third week and singers nights on the intervening Sundays.
- O. What is the purpose of the BELL FOLK CLUB?
- A. The BELL FOLK CLUB provides a venue where live music can be heard and traditional folk activities can be indulged in. These include boozing, wenching and making lots of noise.
- O. When and why did the BELL FOLK CLUB come into existence?
- A. The club was founded in 1976 to provide a weekly setting for the anjoyment of folk. Before its establishment, participants in traditional activities were often arrested, slapped across the face or forcibly ejected from public houses, buses, trains and respectable homes. The club provides an opportunity for folkies to become as traditional as newts and indulge in their activities without fear of prosecution or harassment.
- O. How do I apologise for my behaviour during a club night?
- A. Don't bother. Nobody will remember who did what or to whom. It is usually sufficient to deny that you were there at all!

.....

The Jellalabad Folk Club

At the head of the Khyber Pass in Afghanistan there's an old fortified township called Jellalabad. It was in 1842, or thereabouts, that the glorious Somerset Light Infantry fought their greatest battle and defeated the Afghan hordes, despite being vastly outnumbered.

For this they were allowed to incorporate the name Jellalabad into their crest and Queen Victoria granted them the title "Prince Albert's Own Regiment"....

All of which explains why a Folk Club in Yeovil, which meets in the Preston Road at the Sumerset Inn, which in turn sports the Regimental badge as part of its inn sign, happens to be called "Jellalabad".

General TONY ROSE, his lieutenant MIKE BOLTON, quartermaster PHIL GEORGE and comely camp followers Megan and Val run the club on a weeekly basis on Thursday nights and ensure there is a lively succession of well known guests who together with floor singers offer different styles of music and song.

There's a policy of having one local night a month, usually incorporating some kind of theme, but, of course, singers and musicians are welcome to come and make music any Thursday. Even if you don't wish to perform you are invited to swell the ranks of the audience.

For further details, see Tony at the Pestival or ring West Coker 2007 or Yeovil 27239. Your support will be most appreciated when we re-upen in September for our next season.

P.S. So far there have been no Courts-martial.



TAUNTON FOLK CLUB has been based at the Black Horse for many a long yonk (a yonk being, for the purposes of this piece, half an epoch). The present club, organised by the blind god Chaos, via his earthly representative PAUL MILLS, has been running for 12 months and is now a firm part of the Somerset circuit. We meet every Wednesday with a guest at least once a fortnight and our "closure month" is January (while we slumber in the mud1).

There is absolutely no musical policy at the Horse. We welcome traddies, moderns (even amazing turns with Bohemian Elk-hounds) and our guest list reflects this. We go both for "names" and for "up & comers". You can find out just who we've booked by checking the County Gazette, Taunton & Bridgwater Shopper or Melody Maker's "Folk Forum" - if your nerves can stand it.

The origins of OLD VIC MUMMERS are lost in the mists of modernity but one point should be made clear from the start; this is not a group of defrocked Morris men!

The Old Vic have been a part of the local folk scene for just over two years and in that time their heavy armaments have clashed away ay local festivals, with regular incursions onto defenceless television screens and into the columns of the press. Keynote of the performance is the sheer gusto in which the troupers revel and deliver their parts. This is not a rendition for an audience with faint hearts or over-sensitive eardrums.

The irregular tour of the Somerset pubs by the Old Vic (full of Yuletide spirit and other things) is now a regular part of December's events in the county.

Be it known that in order to refute charges made by certain vulgarians, viz. that his PLEASANT & PATENT POTION is of no efficacy whatsoever, PROFESSOR PERCIVAL PUMPERNICKLE has spared no expense to present his latest promotion.

Whereof, be it known, that the members of the troupe were once mere hundrums. But, since consuming much of the amber ambrosia, they have blossomed forth into new careers of triumph as escapologists, mind readers & myriad masteries of mystification.

To demonstrate the power of the Patent Potion upon dumb animals, the philanthropic Professor presents the astounding terpsichorean talents of Eldrick Florence Donald Sara Selwyn Bear, Ursa's answer to Wayne Sleep. Star of that cinematic triumph "The Clog Dancing Years".

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For any of the above contact :- BCNJOUR MATELOT AGENCY c/o PAUL MILLS ('phone Taunton 77249).



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Wessex Distrct has seven registered clubs, that is clubs who have aims and commitments that echo the Society as a whole. To encourage and promote folk dance, song and music, and to stimulate interest in, and preserve, associated customs and drama.

The District has two Morris clubs; the Wessex Morris which was founded in 1957, and Wyvern Jubilee Morris, which, as the name suggests, came into being in our Queens Jubilee year.

The five are Dance clubs; Yeovil, Chard, Crewkerne, Hambridge and South Petherton. They meet on a weekly or fortnightly basis in a hall in their locality, and most times twenty or thirty enthusiasts, often more, can be found there thoroughly enjoying learning more about the traditional dances of this country. Musicians and Callers are given the chance of doing their bit too, but, above all, these are social gatherings and they give us all a chance to indulge our enthusiasm in a mutual hobby - the Folk world.

You will find a great welcome awaits you at these clubs. A 'phone call to any of the following people will tell you where and when to find them. Do come along, you will enjoy it.

WESSEX MORRIS

- Terry Bingham.

Weymouth 784178

WYVERN MORRIS

- Chris Holliday.

Yeovil 24927 Yeovil 72497

YEOVIL. CHARD CREWKERNE - Mike Quick. - Cyril Walker.

Chard 3984

- Norman Hole.

Crewkerne 72240

HAMBRIDGE

- Margaret Tottle. Isle Brewers 275

South Petherton 46411

PRO/ Hon. Secretary.

SOUTH PETHERTON - John Johnson.

Glen Taylor

(Wessex District) (EFDSS)

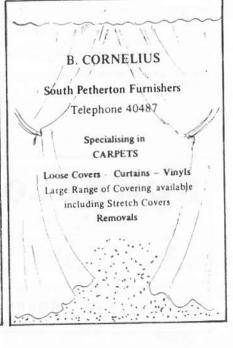
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"arr" replied the yokel "be 'bout three inches oi'd say" So the gent drove in, and water started coming in through the windows.

"I thought you said it was only three inches deep" he yelled at the yokel!

"arr," came the reply "does only come up three inches on the ducks."

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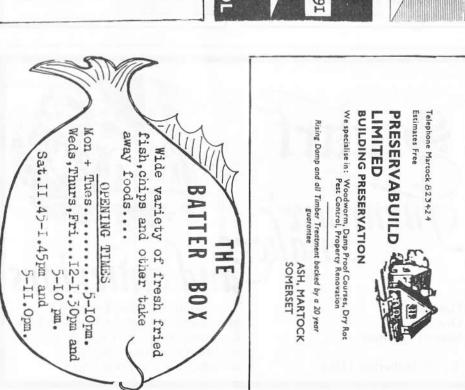
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Full details, and an application form can be found at the Information Centre. Special prices are available for family groups.

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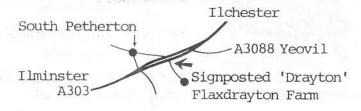
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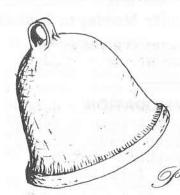


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THANK YOU

We wish to extend thanks to the following:

SouthPetherton Parish Council for assistance and permission to use the Recreation Ground

The Bowls Club , for their co-operation.

Global Village Crafts, for placing premises and facilities at our disposal.

Messrs.T.& C.J.Willy for giving us camping facilities.

Mr.B.Cornelius, who provided window display space for publicity in St. James Street.

South West Arts, Exeter- the Folk Festival is financially supported by this Body.

The Rev.C.E.Thomas, for holding a special Folk Service, and for publicising the Folk Festival in the Parish Magazine.

The Methodist Church for allowing us to use their room, and to the girls who are kindly running the creche.

John and Barbara Corby for their continued support.

The Sports Council, for publicity materials.

The Toc H, for the loan of their Club Room.

The Western National Omnibus Company, for use of their garage in Crown Lane.

The many Friends of the Festival , who have spent time fund-raising, promoting, selling programmes, etc. and to all the singers, the dancers and musicians who have come here to make our Festival a success.